EXPRESS MAIL EU 958326283 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re the Application of: |) Group Art Unit: To be assigned |
|-------------------------------|------------------------------------|
| Applicant: Dennis Hugh Barnes |) Examiner: To be assigned |
| Serial No.: To be assigned |) Attorney Docket No.: DEI 008 UTI |
| Filed: Herewith |) |
| For: ADJUSTABLE LOUDSPEAKER |) |

Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

GRANT OF POWER OF ATTORNEY

Sir:

As representative of the assignee of record of an entire interest in the above-identified application, the undersigned hereby appoints as attorney for assignee herein, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith, Anatoly S. Weiser, Reg. No. 43,229, Customer Number 35070, having a business address at 6046 Cornerstone Court, Suite 156, San Diego, California 92121; telephone number (858) 720-9431.

| Dated: | % ~ ((- 03 | Ву: | Leve Hell | ب |
|--------|--------------------|-----|------------------------------|---|
| | | • | Richard J. Hirshberg, as the | 0 |
| | | | Representative of | |
| | | | Directed Electronics, Inc. | |
| | | | One Viper Way | |

Vista, CA 92083

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DEI 008 UTL Patent

DECLARATION Utility Application

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention ADJUSTABLE LOUDSPEAKER the specification of which

| (Check One) | is affected hereto OR | ., |
|--|---|----------|
| | | |
| | PCT International Application No. | <u> </u> |
| | and was amended on (if applicable) | |
| I hereby state that including the claims | I have reviewed and understand the contents of the above-identified specific as amended by any amendment(s) referred to above | cation |

including the claims, as amended by any amendment(s) referred to above. n,

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is

| Prior Foreign | | | | |
|-----------------------|---------|----------------|------------|--------|
| Application Number(s) | Country | Date of Filing | Priority C | laimed |
| | | | Yes | No |
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I hereby claim the benefit under Title 35. United States Code §119(e) of any United States provisional

| Application Number(s) | Filing Date |
|-----------------------|-------------|
| | |

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s), or § 366(c) of any PCT International application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

| U.S. Parent Application Number | PCT Parent Number | Parent Filing Date | Status-Patented, Pending or Abandoned |
|-----------------------------------|-------------------------------|--------------------------------|---|
| Residence, post office addr | ess, oltizenship and signatur | e of inventor(s) set forth beg | inning on next page. |

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I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be tru; and further that these statements are made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18. United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

| INVE | NTOR'S SIGNATUR | E Sh. Fran | | DATE 8-2 | |
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| 201 | RESIDENCE & | City | Hugh | LAST Name Barnes | |
| | FULL NAME OF INVENTOR | FIRST Name · Dennis | MIDDLE Initial | LACTI | |